

boring pastor; simultaneous meetings to be held in all the churches during Holy Week.

6. Noon-day meetings during Passion Week and Holy Week, to give inspiration to the final efforts in this campaign of evangelism. All the organized activities of the church to be utilized in creating and maintaining interest in these meetings.

7. Men's and Boys' Banquets and Women's and Girls' Banquets to be held in every church in January, when all the boys of the church and Bible School will be guests of the men of the congregation, and all the girls of the church and Bible school will be guests of the women of the congregation, program to include personal interviews with a view to securing definite commitments for Christ and to offering counsel along lines of educational guidance. An effort will be made to secure volunteers to assist in this personal work. The general addresses of the evening should be on these two themes.

8. To extend to the student bodies, including Western Reserve University, Case School of Applied Science and business colleges, a cordial invitation to identify themselves with some church of their choice, and to arrange for special meetings of students when

#### SPECIAL!

### "The Pilgrim's Progress"

By JOHN BUNYAN

A splendid edition of this wonderful book, with one hundred illustrations in black and white by Fred Barnard and others. Excellent paper and large print. Attractively bound in dark green cloth, with decorated cover. Size of book, 9x10<sup>3</sup>/<sub>4</sub>x1<sup>1</sup>/<sub>2</sub> inches. An unusual value at the low price we make. Sold by the publishers at \$1.50.

**Our Special Price \$1 Postpaid**

Order from

Presbyterian Committee of Publication  
Richmond, Va., Texarkana, Ark.-Tex.



### "Another Article Against Coffee"—

In spite of broad publicity, many people do not realize the harm the 2½ grains of caffeine in the average cup of coffee does to many users, until they try a 10 days' change to

## POSTUM

Postum satisfies the desire for a hot table drink, and its users generally sleep better, feel better, smile oftener and enjoy life more.

A fair trial—off coffee and on Postum—shows

**"There's a Reason"**

this program of evangelism can be fully explained. To co-operate with the Young Men's Christian Association and Young Women's Christian Association in bringing into the church membership young men and women who have been brought to Christ through the efforts of their religious work committees. It will co-operate with the Young Men's Christian Association in assisting to conduct noon-day shop meetings.

9. A program of publicity that will insure the success of the various provisions of this campaign of evangelism, and that will assist the churches, both individually and collectively, in reaching the goal of 11,000 new members by April 30, 1917.

10. To hold a retreat for ministers on Monday, September 25th, for prayer and conference together, with a view to setting forth the general scope and requirement of this program of intensive personal evangelism. The pastors will be asked to pledge themselves to the spirit and purpose of this entire program.

#### Requests of Committee on Evangelism.

1. Please select early and carefully a General Committee on Evangelism composed of five members, each one of whom should represent one of the following organizations of the church.

- a. The Church Proper.
- b. The Bible School.
- c. The Men's Organization.
- d. The Women's Organization.
- e. The Young People's Organization.

3. Please secure and forward the addresses and telephone numbers of the members of this committee to the office of the Federated Churches, 1223 Schofield Building.

3. Please secure the appointment of a special Committee on Evangelism in each of the five organizations mentioned, and wherever practical let the representative on the general committee from that organization be the chairman.

4. Please announce the names of these committees on the appropriate Sunday in October, and consecrate them to their task.

5. Please attend the Day of Prayer for ministers of the city to be held under the auspices of the Committee on Evangelism, Monday, September 25th, at the Euclid Avenue Baptist church. Such a year's program as is proposed will drive us all to our knees for strength.

6. Please do not forget the conference on Wednesday evening, October 25th, for leaders and officers of the several organizations of the church.

#### THE ROMAN CATHOLIC CHURCH IN MEXICO.

The grievances of the Roman Catholic Church against the de facto government of Mexico was one of the questions considered at the conference between the representatives of the United States and the Mexican government. That the Mexican delegates will strenuously oppose any effort to change the policy toward the Catholic Church is a foregone conclusion, in the opinion of persons familiar with the present Mexican situation.

In substantiation of this belief they point to the fact that Luis Cabrera, minister of finance in the Carranza cabinet, is the head of the Mexican commission. There is no man in Mexico more opposed to any change in the present laws defending the rights of the Church in Mexico than he.

The Church question in Mexico was one of the most important brought before the recent Catholic Convention in this city.

Cabrera has charged over his own signature that the Catholic Church was

**ALL THE IMPORTANT NEWS OF THE WORLD** Secular as well as religious, is read every week by over 2,000,000 persons in the CHRISTIAN HERALD. If so many people like this paper so well, there MUST be a convincing reason why YOU should read it also. It will keep you up-to-date on all matters of interest. It is illustrated on nearly every page with graphic pictures of men, women, places and events. It contains special articles on live topics. Short stories, serial stories. Its large corps of correspondents live in every country on earth. Weekly sermons, Daily Meditations, International Sunday-School Lesson, Christian Endeavor, Baptist Young People and Epworth League Topics. Something for every one in the family. Subscribe now and read the new serial, "The Wicked John Goode," a true story of crime and its punishment, repentance and its reward. You cannot get more spiritual uplift or bigger value for your money in any other publication. Subscription price NOW \$1.50 per year. After November 10th, \$2.00 per year.

THE CHRISTIAN HERALD,

813 BIBLE HOUSE, NEW YORK

using every means in its power to recover what he terms "its temporal power in Mexico," and in this connection he has stated that the Carranza government will enforce every law which tends to make this impossible, and, furthermore, that the de facto government intends to make effective the abolishment of monastic orders now existing in or contemplated in Mexico.

Cabrera's views on this question are set forth in a paper prepared by him and captioned "The Religious Question in Mexico."

"The question of the Church in Mexico," says Mr. Cabrera in his article, "has not been well understood in the United States, because the conditions of the Mexican Catholic Church differ vastly from those of the Catholic Church in the United States. In Mexico 90 per cent. of the population profess the Roman Catholic faith, and, therefore, the influence of the Catholic clergy in religious matters has no counterbalance of any sort.

"In the United States there are other churches which counterbalance the influence of the Catholic Church. On the other hand, the Catholic Church in the United States does not hold unlimited sway over society, nor can it attain uncontrollable political power; the very education of the American people has prevented Rome from exercising so far the influence which it exercises in other countries."

Mr. Cabrera then briefly refers to the laws known as the laws of reform, which he terms "a collection of rules passed previous to 1860, with the aim of depriving the Catholic Church of its temporal power," and he adds that "these rules have remained effective because the conditions which then demanded their enactment still prevail and still make it necessary that the laws should remain in force."

The laws of the reform, which were enacted more than fifty-six years ago, separate completely Church and State, make it unlawful for the Church to own landed property, and finally abolished convents in Mexico."

#### SEPTEMBER AT THE THORNWELL ORPHANAGE.

On the very first day of this month, being on Friday, the Thornwell Orphanage Schools were opened. A

family of over three hundred being present. The children came to us from ten different States. They have taken hold of their studies with vigor and are deeply interested. There is a growth too in the spiritual life of the Home. The Sabbath school, under the superintendency of Rev. J. B. Branch is starting out on a race to be a model. The church is steadily growing from month to month by additions from the children. There seems to be also a good spirit of hearty interest in our matrons, all of whom are vying with each other to have the best Home and the best children. One young invalid girl and two cripple children are the tenants of our infirmary. We have been doing what we can to get them back to health.

All report a good summer, and all of them had a vacation either with relatives or at Riverside Cottage. Our only lack is that which seems to be the trouble in all our institutions, not enough money, but our friends can very easily remedy that difficulty. Contributions are to be sent to Rev. W. P. Jacobs, Clinton, S. C.

The thirtieth day of September is Orphan Work Day, the object of which is to encourage everybody to give the money they make on that day to the orphans. We hope it won't be passed by but that the results may put us on a firm financial basis and be a blessing to the children, not only of the Thornwell Orphanage, but to all the orphanages in our Southern Church.

#### CHRISTIAN EDUCATION SORELY NEEDED IN PORTO RICO.

We are seeking to send some of the bright young men of this island to the States and to place them in Christian college. I have been in correspondence with the president of the Southwestern Presbyterian University at Clarksville, Tennessee, and find that, with a few hundred dollars, we can put twelve of our most promising boys in that splendid college. If these twelve boys could take the regular

#### Wildwood Hall

Wildwood, Pa.

A Sanatorium-School for Study, Treatment and Education of Children Requiring Special Attention.  
E. BOSWORTH MCCREARY, M. D., Director  
City Office, 909 Keenan Bldg., Pittsburgh, Pa.  
By Appointment Only.

## MONTREAT NORMAL SCHOOL

Montreat, N. C.

FOR THE THOROUGH EQUIPMENT AND TRAINING OF CHRISTIAN TEACHERS

Under the control of trustees elected by six Synods of the Southern Presbyterian Church. A graduate of Randolph-Macon College for Women and a most gifted and experienced teacher has been secured as Principal. School opens October, 1916. Terms for board and tuition very moderate. For full information address MISS NANCY L. MOOREFIELD, Principal, Montreat, N. C.

## Greenbrier

Presbyterian Military School, Lewisburg, W. Va.

An up-to-date military boarding school for boys. Large corps of instructors. A quiet, healthful location in a bracing mountain climate. 2,300 ft. altitude. On Main Line C. & O. R. R. Brick buildings, gymnasium and athletic field. Terms \$285. For illustrated catalogue, address Col. H. B. MOORE, A. M., Principal, Box 25.

1776

## Hampden-Sidney College

1916

"The Ideal Southern College." Thorough work. Healthful location. Christian influences. High ideals. Choice associations. Expenses moderate. 14 unit entrance requirement. Confers B. A., B. S. M. A., B. Lit. New gymnasium. Large athletic field. Tennis courts. Running track. Session begins September 12, 1916.

For catalogue address

PRESIDENT H. TUCKER GRAHAM, D. D.,  
Hampden-Sidney, Va.